ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Thirty-fifth Annual Session

OF THE

NEWTON

Baptist Association,

—HELD WITH—

DALEVILLE BAPTIST CHURCH

DALEVILLE, ALABAMA.

October 13, 14 and 15

1900

MODERATOR, W. W. MORRIS, Daleville, Ala.
CLERK AND TREAS., S. J. CHAPMAN, Newton, Ala.

The next session will be held with Pleasant Ridge Church, near Skipperville, on Saturday before the second Sabbath in October, 1901.

Ozark, Ala.
THE SOUTHERN STAR,
1900.

OFFICERS OF THE ASSOCIATION.

W. W. Morris, Moderator, Daleville, Ala.

S. J. Chapman, Clerk and Treasurer, Newton, Ala.

Executive Committee—W. W. Morris, Daleville, Ala., O. C. Doster, Newton, Ala., J. M. Mizell, Mizell, Ala., H. H. Blackman, Ozark, Ala., D. McFadden, Charlton, Ala.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Reading of letters and enrollment of messengers.
3. Election of officers.
4. Petitionary letters.
5. Received correspondence and visitors.
6. Appointment of special committees, a. Divine Services, b. Nomination. c. Documents. d. Deceased Ministers and Deacons. e. To examine Treasurer's report. g. Institute Board of Alabama State Convention. h. Finance.
7. Report of standing committees.
8. Report of executive committee.
9. Report of special committees.
10. Miscellaneous business.
11. Appointment of standing committees.

ORDAINED MINISTERS IN ASSOCIATION.

Union—H. L. Martin, W. H. Simmons, C. L. Matthews, W. W. Faulkner, R. Deal, Ozark, Ala.

Midland City—R. Herring, Midland City, Ala.

Salem—W. J. Hatcher, Pinckard, Ala.

Newton—B. T. Jones, P. M. Callaway, Newton, Ala. and W. A. Cumbie, Wickburg, Ala.

MINUTES

The Newton Baptist Association met in its thirty-fifth session with the Baptist church at Daleville, Alabama, on Saturday, the 13th day of October, 1900, Bro. W. W. Morris, presiding.

The Introductory sermon was preached by Eld. H. L. Martin; Text, Why should Jesus, the innocent, die for us.

AFTERNOON SESSION, 1:30 p. m.

The Moderator called the Association to order at 1:30 p. m. The former Clerk being absent, S. J. Chapman was elected temporary Clerk.

The Messengers from each church, were enrolled as follows:

1. Enon—Alto Beverett and Teofus Burgess.
2. Daleville—W. W. Morris, J. D. Hammack, B. L. Byrd and W. M. Head.
3. Newton—S. J. Chapman, A. W. Tate, B. T. Jones and O. C. Doster.
4. Salem—J. L. Snell.
5. New Hope—G. F. Mims, and J. M. Covington.
6. Midland City—R. Herring and J. F. Floyd.
7. Rockey Mount—J. B. Smith and J. F. Hardzog.
8. Mt. Zion—D. A. Faulk and W. F. Jacobs.
9. Cedar Grove—By Letter only.
10. Penial—W. A. Arnold and T. F. Arnold.
11. Spring Field—J. H. Blackman and E. D. Adams.
12. Union—W. G. Matthews and C. W. Mathison.
13. Providence—J. I. Pouncy, J. J. Beckham and E. A. Thompson.
14. Elam—S. W. Doster.
15. Spring Hill—D. W. Tew.
16. Charlton—T. C. Cherry and D. McFadden.
17. Pleasant Hill—J. S. Stubbs and S. A. Matthews.
18. Summer Hill—J. A. Carroll.

19. Mt. Pisgah—A. L. Howell.

20. Pine Level—A. W. Price, D. A. Price and J. S. Helms.

21. Bethel—G. W. Williams.

22. Pleasant Ridge—Daniel Phillips and A. J. Bryan.

23. Chalk Head—T. J. Parker.

After the enrollment of the Messengers; On Motion, Bro. W. W. Morris was re-elected Moderator by acclamation, and S. J. Chapman was elected Clerk.

The Moderator called for, and received Correspondence and Visitors as follows:

Eld. P. L. Mosely, from the Haw Ridge Association.

Eld. S. O. Y. Ray, agent of Alabama Baptist.

Eld. G. S. Anderson, representative of the Institute Board of Alabama State Convention.

Eld. G. W. McRay, from Columbia Association.

Eld. G. J. Canant, from the Geneva Association.

Eld. W. B. Crumpton, Secretary of the State Board of Missions.

On motion, the rules were suspended, and Eld. G. S. Anderson was given an opportunity to make a talk in the interest of the Institute Board of Alabama State Convention and the Ministry. He made an extensive talk in the interest of said Board and the Ministry, and after he concluded, $6.80 was collected for the cause of said Board and the Ministry.

The Moderator appointed the following Brethren on special committees, as follows:

Divine Services—O. C. Doster, W. G. Matthews with the delegates from Daleville church.

Nominations—Eld. R. Herring, W. A. Arnold and Daniel Phillips.

Documents—S. W. Doster, E. A. Thompson and J. S. Stubbs.

Finance—W. M. Head, D. McFadden and S. C. D. Brown.

Deceased Ministers and Deacons—S. C. D. Brown, W. A. Arnold and D. McFadden.

Institute Board of Alabama State Convention—Eld. R. Herring and W. M. Head.

The Moderator appointed Bro. O. C, Doster and Bro. W. G. Matthews to read the letters from the churches composing this Association. which was done.

The Moderator appointed Bro. O. C. Doster to fill the vacancy in the Standing Committee on Home Missions.

The committee on Divine Services reported, that Eld. G. W. McRay would preach at 7:30 o'clock, p. m.

On motion, the time to hear the Mission reports and Sunday School report, was set for 9:30 a. m. October the 14th, 1900.

On motion of Bro. O. C. Doster, the time to hear the Educational report was set at 8:30 p. m.

The Committee on Hospitality assigned homes to the Messengers.

On motion of Bro. S. C. D. Brown, the Association adjourned until 7:30 p. m.

NIGHT SESSION, 7:30 p. m.

Eld. G. W. McRay preached at 7:30 p. m. Text, Eph. 2:8.

After preaching, the Moderator called the Association to order, and called for the report on Education. The report was read by the Clerk, and on motion for adoption, it was discussed extensively by Bro. A. W. Tate, Eld. R. Herring, Eld, R. B. Crumpton and Eld. S. O. Y. Ray and then adopted as follows:

Report of Committee on Education.

TO THE NEWTON ASSOCIATION.—We, your committee on Education respectfully submit the following as our report.

There is not anything that can be done, that gives more promise of a golden harvest, than an education. No matter what you propose doing, no matter what calling in life you intend to follow, first prepare for said calling by securing an education. A practical education is very essential. An education is very neccessary for any business of life. Do not delay, but get it as early as possible. It is idleness and delay that wreck nine-tenths of our young men and women. Every young man and woman should have as their motto, "push, pluck and energy," then he will know no such thing as "fail": Take a young man or woman with a practical education in the head

skill in the hands, health in the body and love in the heart, and he or she is his or her own recommendation, diploma and references. Mix such persons up with seventy millions of others, and you can find them again, as they will always be found at the front. Cast such persons in a distant land, without a country and without a name, and they will soon be at the head of something ; they do not go about whining, but they do something, and do it well. It is this class of young men and women that the world is calling for to-day. Young man and young woman, will you not educate yourself and respond to the great call that the world and God is extending to-day ? A great many young men and doubtless women, too, are building their hopes for future success upon the influence or pull which some friend or relative is supposed to exert. What about the ten virgins, when the Lord came ? Were they all prepared to meet Him ? What about the help that five asked the others to grant ? Did they get it ? Alas, the opportunity had passed and the door was shut. No amount of influence can make up for a deficiency in an education and preparation for this life and the life of eternity. Through the influence of some friend or relative, the young man or woman may get a place, or position, but his influence cannot hold it for them. A friends influence may oftentimes be of great assistance to one, who is thoroughly educated and prepared, in getting nicely located but the young man or woman who expects their friend, to not only furnish the place, but to furnish the brains and skill, is making a serious mistake ; it will not work, and the sooner our young people learn the lesson of the ten virgins, the better it will be for them. A practical education and preparation are worth more than the influence of any friend or relative. An education makes you better neighbors, it prepares you to be good citizens, it prepares you for the business of this life, and with it, you can prepare better for the eternal life ; for it cannot be that earth is our only abiding place. It cannot be, that our lives are bubbles, cast up by the ocean of eternity to float another moment upon its surface, and then sink into nothingness and darkness forever. Why is it that the high and glorious aspirations which leap like angels from the temples of our hearts are forever wondering abroad unsatisfied ? Why is it that bright forms of human beauty are presented to view, then taken from us, leaving the thousand streams of the affections to flow back in an alpine torrent upon our hearts ? We are born for a higher destiny than of earth. There is a realm where the beautiful beings that here pass before us like visions, will stay in our presence forever.

Brethren, can we, when the final summons comes, if we have neglected to discharge our duty in educating our children, and have failed to give them the proper instructions and training in the great book, the word of God, say as we pass away, that we have fought a good fight, we have kept the faith, we are ready ? Brethren, prepare for the final summons, by preparing your sons and daughters with an education, so they will be prepared to meet the business of this life, and be prepared to go out into the Lord's vineyard.

Now in conclusion, allow your committee, to appeal to every christian man and woman for their influence and patronage to our schools in the State. The Howard College at East Lake, the Judson at Marion, and the Southeast Alabama Baptist Collegiate Institute at Newton. The Baptist Institute at Newton, is in its infancy, now in its

third session, with better prospects of doing a greater work, than ever before; its patronage coming from every county in Southeast Alabama and from parts of Florida. Parents can send their boys and girls to this school at Newton cheaper than any school in the south.

Brethren, if you will give the above schools your full influence and patronage, your boys and girls will not have to depend on their friends or relatives to give them a pull, when they get out in the world, but they will be prepared to stem the tide, and will always be found at the front discharging their duties as christian men and women, in the church, and every avocation of life.

Respectfully submitted,
W. H. Simmons,
W. A. Arnold,
S. J. Chapman,
Committee.

The Committee on Divine Services reported that Eld. W. B. Crumpton would preach at 11 o'clock a. m. Sunday morning, Oct. the 14th, and Eld. S. O. Y. Ray would preach at 7 p. m. Sunday night.

On motion, the Association adjourned until 9 o'clock a. m. Oct. the 14th, 1900.

MORNING SESSION, 9 a. m., Oct. 14th, 1900.

The Moderator called the Association to order at the appointed time, and after the Devotional Services, called for the Mission reports.

Bro. S. C. D. Brown read the report on Foreign Missions, as follows:

Report of Committee on Foreign Missions.

Although much has been written upon this subject, we cannot too often urge the importance of Foreign Missions. Education in missions is almost the foundation work in our missionary churches. The Baptist population of the world has its center in the Southern Baptist Convention. Here are gathered a million and a half of church members. Baptist in faith, experience and practice, centering their organized work in the convention. It is not only a privilege, but their duty, to develop all the forces within them for the furtherance of the Gospel of Christ in the upbuilding and progress of His kingdom. We are rejoiced to know that the interest in Foreign Missions is rapidly increasing. A greater number of missionaries have been sent to heathen lands during this year, and our Master is abundantly blessing their labors. A church cannot ignore missions and prosper. The fact is missions is the work of Jesus. He was the first great Foriegn Missionary. He came from heaven to earth to seek and to save that which was lost. The Pastor who does not make it a

specific end of his ministry, fails to read his commission aright. The church which does not labor to this end, must die a spiritual death, for she has no promise of Christ's presence with her. The individual christian, to whom this is not one of the chief concerns of life, has failed to grasp the purpose for which the Lord redeemed him. The word of God is the supreme standard, by which all conduct and character are to be tried. Let us recall a few of its great utterances. "As my Father hath sent Me, even so send I you." "If any man have not the Spirit of Christ he is none of His." "If you love me, you will keep my commandments." "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." "I have chosen you, and ordained you, that ye should go and bring forth fruit and that your fruit should remain." "Wherefore by their fruits ye shall know them." "For as the body without the Spirit is dead, so faith without works is dead also." Be ye doers of the word, and not hearers only, deceiving your own selves." Our hearts should be inspired with zeal for the Master's cause, when we read the wonderful story of the opening of the parts of Japan, by Commodore Perry, who did not fire a gun, but who placed the Bible upon the capstand of his ship and from it read the 100 Psalm from which hour Japan was open to the world. Think of Livingston in Africa and many others in heathen lands. Dr. Thompson is right in his great statement, that the church that is not a missionary in spirit must repent, or wane, and the Pastor who is not, should reform or resign. The principles of Christ's great missions are rapidly making their glorious adjustments, and trusting in the promises of the Father, we need not have any fear as to their ultimate triumph. We recognize the Pastor's as the heavenly appointed leaders in the work of the churches. Theirs it is to teach the people, both by precept and example. God speed the day when His saved ones can all sincerely pray the form of prayer that Christ gave to His disciples. Then His kingdom would soon be extended from sea to sea and from the rivers to the uttermost parts of the earth. Who can ignore mission work when we are conscious of the fact that (Christ was the first Foreign Missionary. He came from heaven to earth to seek and to save that which was lost) We also remember that Paul, Barnabas, Peter and many other helpers whose names are recorded in the New Testament as Gospel missionaries. But the modern missionary movement may be said to have been born when Casey in May 1792, at the Baptist Association at Nottingham preached his famous sermon, from Isaiah 54:23, on the theme "attempt great things for God ; accept great things from God ;" For the immediate result of this sermon was a resolution to propose a plan to be laid before the next meeting for forming a Baptist Society for propagating the Gospel among the heathens, and accordingly at the minister's meeting at Hellington October 2, 1792, the Society was organized and subscription made amounting to 13£,2s,9d, that little Society organized in the private parlor of a widow in Hellington, was a seed that has yielded fruit more than ten thousand fold. Then only one, and it small. To-day there is over 150 general organizations for Foreign Missions, some of which number their local Societies by the thousand. In the past year ($83,266.00) eighty-three thousand two hundred and sixty-six dollars were raised for missions, an increase of $19,154 00 over any previous

meeting. But better than all this, in almost every denomination the churches have become in the best sense missionary societies and missions have become an important part of the worship and work of the Master, the organized Societies of women and children are proving most valuable auxiliaries in this great work. They exist by the thousand all over the christian world, the true light and life has been presented to every nation. How impressive the fact that God has been working mightily in it all, and using as only He can do, every sort of instrumentality to work the purposes of His will. One hundred years ago the Bible was not translated into a single one of the languages of the heathen world; now it has been translated into over 300 languages and dialects. the sword of the Spirit has been whetted for the conflict. If the Lord's people will only do their duty, ere another century rolls round, the whole world will have been evangelized, and the Gospel preached to every creature, and the heathen given to the Son for His inheritance. and the uttermost part of the earth for His possession.

Respectfully submitted,
R. L. Jones,
S. C. D. Brown,
S. S. Sansbury,
Committee.

Bro. O. C. Doster read the report on Home Missions, as follows:

Report of Committee on Home Missions.

We, your Committee on Home Missions, for want of time, respectfully adopt and submit to you as our report the Home Mission report as adopted by the last session of this Association, which is as follows:

We understand the Home Mission to mean one of our Missionary Divisions, embracing the Southern States, Indian Territory and Cuba. The purpose of Missions, whether Home, State or Foreign is to send the Gospel of the Blessed Son of God to the heathen whether at home or abroad. Scripturally speaking, every unbeliever in Christ is a heathen, whether he resides among us, or is a native and resident of a foreign land; and to such, the gospel should be sent. We have a great number of missionaries in the Home Mission department, and have in the past raised considerable sums of money to prosecute the Home Missionary interests, but the work of evangelizing the heathen is not hardly commenced. We will not, in this short report, undertake to re-count the great number of Missionaries we have in the Home Mission work, or the amount of money contributed for their support, but would herein suggest that the number of Missionaries, and the contributions be increased until every nook and corner of the Home Mission field has been invaded for Christ. The greater our Home Mission spirit and influence, the greater and more potent will be the effects abroad. Our good Lord and Master said to His Disciples: "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost parts of the earth." Thus we have the Mission work classified in Home and Foreign; and the injunction implies alike with equal force. If we neglect our Home

Mission work, through the apathy emanating from such non-active spirit, the Foreign Mission work will be greatly effected, and the mission cause at home and abroad be made to suffer. The purpose of the Mission work is to carry the gospel to those who have it not; and to do this, we must start with it from our own homes, and let it be read from our own lives. We should contribute to the mission cause by our words, our acts, our walk, our time, our means and our lives; by such means, the gospel must be preached to all nations of the earth. As long as we have an unbeliever at home or abroad, just so long will the devil have a medium through which to assail our children and effect the cause and influence of the church. The Apostle, Paul, the greatest missionary worker known to the world, said: "If any man have not the spirit of Christ, he is none of His." It is now the prevailing idea throughout all Christendom, that the spirit of missions is the spirit of Christ; this being the case we are driven to the conclusion that every disciple of Christ having a clear conception of the great mission of the Son of God, will exert his utmost efforts to subdue the world for Christ. Are we disciples of Christ? If yea: "Go ye into all the world and preach the gospel to every creature," is our mission, and our duty in this line has not been discharged until we unreservedly tender to the Lord our body, our time, our money, our property and our lives. The Lord created us, and gave unto us all that we have; in return, are we endeavoring to honor Him? The Lord gave His only begotten Son to die for us; what are we doing for him? Christ abdicated a throne of glory, came to the earth and subjected Himself to humilitation, poverty and shame to die for us. Are we living so as to die for Him?

Respectfully submitted,
W. G. Matthews,
O. C. Doster.

The Clerk read the report on State Missions, as follows:

Report of Committee on State Missions.

Our State Mission Board is now in its twenty-fifth year. The report this year at Tuscaloosa will show a great improvement over the report made a year ago at Gadsden in the number of employees and the amount of work done. The brethren everywhere speak in the highest terms of the Secretary and of the Board. We find some of the Associations are doing work in their own bounds, but it is not because of their unfriendliness to the Board. We find a disposition upon the part of the Board and Secretary to insist that the centers of population be occupied. This does not mean that the country should be neglected, but that the towns and centers of population should be taken. Therefore the pastors salaries are being added to in many towns and centers of population to enable weak churches in such places to have pastors, and these pastors are not only required to preach to these churches, but to do missionary work to churches in the surrounding country.

The Board would also employ preachers to preach in thickly settled communities in the country where the people are unable to employ preachers, and requir him also to do missionary work as is required of him when preaching in towns.

In thus supplementing the salaries of preachers of weak churches at important points, the influence extends in all the country around.

We find, from the report of the Secretary, that the pastors in our city and town churches, are doing much missionary work in the territory near their field of labor. The Board is of the opinion that this is fine missionary work and the churches should co-operate with their pastors in doing such work.

We find that there are factory towns full of people who are unable to build churches and employ pastors, and the Board is doing great work in assisting them in building churches and employing pastors, and the missionary work is greatly pushed forward on that line.

While there has been a great improvement in the contributions, there has not been such improvement as we would like to report. On investigation, we find that the Baptists of Alabama do not average giving the value of one hen egg apiece per week—hardly the value of a hen egg apiece per week. Should they give the value of one hen egg apiece per week, it would amount to over $56,000 00 per year.

In employing so many preachers who do missionary work, and the various other demands made on the Board to push forward the missionary cause in Alabama, it requires a large expenditure of money, which must be voluntarily contributed to carry on this great work for the Master. While the Board does not demand it, they offer to us suggestions on systematic giving which we report and believe would be beneficial if it should be adopted by the churches of the Association. The suggestions are on a printed card hereto attached, wherein the contributor obligates to pay so much weekly, monthly or quarterly as he may desire, and an envelope is also used in which the contribution may be sent in to the church at the time the contributor agrees to pay the amount he subscribes. We ask the card and envelope be made part of this report, and ask same be printed with report.

Suggestions.

1. Let each church by vote adopt this plan as its method of securing money for benevolent purposes.

2. Let the church elect a missionary collector to secure a subscription from EVERY MEMBER of the church, and to see to its prompt collection. He should be privileged to select from the members of the church as many assistants as may need to aid him in his work, dividing the list of contributors among them.

3. A woman often makes a better collector than a man. Sometimes the Young People's Society could take the work of collector in hand.

4. Let the collector give one of these cards to every member of the church, with the request to fill out all of the blanks, and then return the card to the collector.

5. Let certain days be fixed by the church as the time when the contributions shall be made. The pastor is expected to call attention at the proper time to these occasions.

6. These contributions may be made in envelopes, or otherwise, as preferred. The use of envelopes will be found helpful.

7. If the envelope of any member does not come back at the regular time, let the collector visit the home and ask for it.

By following this plan, every church member will have an opportunity of making a contribution for Missions at such time as he may designate, and the record will be kept of every amount agreed to be contributed, and every amount actually contributed. Such systematic giving would be beneficial to the contributor and would greatly aid to the contributions.

Such systematic, business-like giving, no doubt, would place many dollars in the hands of our Board and thereby enable them to employ many more missio aries to do mission work and to build churches in destitute places in our State where the blessed Gospel of Jesus Christ should be preached.

The printed directions found on the card will show how this systematic giving may be put on foot. These cards and envelopes can be obtained from our State Secretary, W. B. Crumpton, Room 1, Pollak Building, Montgomery, Ala.

Respectfully submitted,
H. L. MARTIN.
H. M. WALDEN,
J. F. POUNCEY,
Committee.

Bro. O. C. Doster moved that the reports on Foreign, Home and State Missions be adopted, and discussed together. The reports were discussed extensively by Eld. W. B. Crumpton, and on motion of Bro. O. C. Doster, the discussion was postponed until 1:30 p. m.

On motion, the Association asked the Methodist Brethren for their house to hold services in at 11 a. m. which was kindly granted.

The Committee on Divine Services selected Eld. H. L. Martin to preach at the Methodist church at 11 a. m.

Recess ten minutes.

Eld. W. B. Crumpton preached at the Baptist church at 11 a. m. Text, Psalms 2:8.

Eld. H. L. Martin preached at the Methodist church at 11 a. m. Text, The New Heaven and New Earth.

After services, $20.60 was collected for Missions and Infirm Ministers.

AFTERNOON SESSION, 1:30 p. m.

The Association was called to order at the appointed time by the Moderator, and after Devotional services, the discussion on Missions was resumed, and discussed by Eld. H. L Martin and then adopted.

The report on Sunday Schools was called for by the Moderator.

The Clerk read the report and on motion by Bro. C. W. Mathison for discussion, it was discussed by Eld. B. T. Jones, C. W. Mathison, Eld. W. B. Crumpton, O. C. Doster, the Moderator, Eld. R. Herring, A. W. Tate, R. L. Jones and the Clerk and then adopted as follows:

To the Newton Association.

We, your commitee on Sabbath Schools, is glad to report that there is a decided advancement along the lines of Sabbath school work in the Newton Association. So much has been said and written on Sabbath schools and much remains to be said and written.

Your committee only desires to impress some plain facts.

1st. The Sunday school may well be termed a church school, for the purpose of teaching and admonishing each other in a more consistent Christian life and growth in grace and knowledge of the Lord Jesus Chsist.

2nd. For the training of children in Christian character and to bring them up in the nurture and admonition of the Lord.

3rd. The training of Children is the greatest work in the world. It is the very essence of wisdom, because the children of to-day are the men and women of to-morrow. And according to the training given them to-day, shall be determined their use or abuse of the problems of the church and State of to-morrow.

4th. Everybody recognizes the truth of the old saying, "As the twig is bent, the tree inclines." The impressions made in youth are the most lasting. Character is usually shaped at the mother's knee or in the school room. "Give me the child," says the Roman Catholic Priest, "and I will risk the man.

5th. Baptist people should recognize this principle of education more than some of them seem to do. If the great truths held by Baptists have been worth anything to the world, and are still needed, they should be taught to the children and growing youths. No greater mistake could be made by Baptist churches and Sunday schools than to fail, so to teach their young people.

6th. We are living in an age of religious laxity and unrest, and there is as much need of the scriptural and positive teachings for which Baptists stand as in the days of Rodger Williams. If faithful to their trust, Baptists have as grand an opportunity as they have ever had to impress themselves upon the world. The foundation of great missionary and educational enterprises have been laid by Baptists, and a new generation, thoroughly instructed in Baptist principles, must be raised up to carry these forward to large success. Fidelity to conviction is infinitely better than sentimental liberialism. The true road to Christian unity can never be found in the sacrifice of truth.

7th. And last, the great necessity in our Baptist churches and Sunday schools is therefore the education of the growing generation in Baptist truths.

Your committee recommend closer study of the Bible with all of

the best helps, The Southern Baptist Sunday School literature can give, or from any other Baptist source.

Respectfully submitted,
B. T. Jones,
J. B. Boreland,
H. M. Sessions.

On motion the resolution offered by Eld. R. Herring, was postponed until the 15th, 1900.

On motion of Eld. H. L. Martin the reading of the Temperance report was adjourned until 8 o'clock p. m.

On motion the Association adjourned until 7 p. m.

NIGHT SESSION, 7 o'clock, p. m.

Eld. S. O. Y. Ray preached at 7 p. m. Text, 1 Cor. 15:29.

After preaching the Moderator called the Association to order, and called for the Temperance report. Bro. O. C. Doster read the report, and on motion for adoption, the discussion of the report was postponed until next morning.

The committee on Divine Services selected Eld. J. J. Hagood to preach at 11 a. m. October the 15th, 1900.

On motion the Association adjourned until 9 o'clock a. m. October the 15th, 1900.

MORNING SESSION, 9 a. m., October the 15th, 1900.

The Association was called to order by the Moderator, at 9 a. m. and after a song, and prayer by Eld. B. T. Jones, the resolution offered by Eld. R. Herring on the 14th, inst., was taken up for discussion and adoption. On motion of Bro. O. C. Doster, the resolution was amended, so as to make it the duty of the Executive Committee to arrange programme. The resolution as amended was adopted. as follows:

In order that our Pastors and Deacons may become more familiar with their respective duties; and that they may become more efficient in those duties;

Be it resolved, That the churches composing this Association, be divided into two districts, to be known as the First and Second District; the First to embrace all the Churches of this Association on the North side of the Alabama Midland Railroad; the second, all the churches of the Association on the South side of said Alabama Midland Railroad; and that it shall be one of the duties of the Executive Committee of this Association, to arrange for a Fifth Sunday meeting, at one of the churches in each of said Districts, to

be known as a Minister's and Deacons' Meeting. The programme to be prepared and arranged by said Executive Committee, when and where said meetings are to be held, and publish the time and place, together with the names of each speaker, appointed by the Executive Committee to introduce the several subjects intended for discussion. Said meetings are to embrace every Fifth Sunday in the year at such places, as may be selected by the Executive Committee.

The Moderator offered the following resolution:

Resolved, That this Association recommend to the pastors of the various churches of this Association, to use their earnest efforts to educate their members on Missions.

On motion for adoption, it was discussed by Eld. B. T. Jones, Eld. S. O. Y. Ray and the Moderator, and then adopted.

The Standing Committee on Orphan's home not being present, and there being no report, $5.25 was collected for the Orphan's Home.

On motion of Eld. B. T. Jones, the Clerk of the Association, was also elected Treasurer of the Association.

The Moderator called for the reports of the special committees.

Eld. R. Herring read the report of the special committee on Institute Board of Alabama State Convention, and on motion it was adopted as follows:

The Association has enjoyed a visit from Eld. G. S. Anderson, Secretary of the Institute Board, who has explained to us fully the workings of the Board; showing the great needs of the hundreds of Ministers who have never received the benefits of the school room. We recommend that our Pastors present the claims of the Board to the churches of this Association, and ask for a contribution at an early day.

Respectfully submitted,
R. Herring, Chairman.

Bro. D. McFadden read the report of the special committee on Indigent Ministers, and on motion, was adopted as follows:

Report of Committee on Indigent Ministers.

We, your Committee on Indigent Ministers, submit the following as our report:

We are glad to report no reference found in the letters from the churches composing this Association, of needy Indigent Ministers in the bounds of our Association. And with grateful hearts to God for this special manifestation of His pleasure and preservation of our ministry, we most heartily commend you to their services of the past as sufficient to merit your esteem and confidence in the future. We

would also recommend to this Association, that some system be adopted by this Association looking to the care of all the Indigent Ministers, and that the churches composing this Association be asked to make special contributions for the same.

Respectfully submitted,
DANIEL McFADDEN, Chairman.

Bro. S. W. Doster read the report of the special committee on Documents, and on motion for adoption, it was discussed, as to the time set for the next session of the Association, by Bro. O. C. Doster and Bro. Daniel Phillips, and then adopted, as follows:

Report of Committee on Documents.

We your committee on Documents submit the following as our report:

We find that 23 churches are represented by letter with 43 messengers. We also find that two churches have petitioned for the next session of the Association to meet with them, to-wit: Pleasant Ridge Church and Newton. We recommend that the next session be held with Pleasant Ridge church near Skipperville, Alabama, on Saturday before the second Sunday in October, 1901. We further find that New Hope church, located in the Northeastern part of Dale county, Alabama, has asked for a letter of dismission from this Association, which we recommend to be granted.

Respectfully submitted,
S. W. DOSTER, Chairman.

Eld. R. Herring read the report of the standing committee on Nominations, and it was adopted as follows:

Report of Committee on Nominations.

We, your committee, on Nominations, submit the following as our report:

To preach the Introductory Sermon, Eld. R. Deal. Alternate, Eld. W. W. Faulkner.

As Executive Committee, the following Brethren: W. W. Morris, O. C. Doster, J. M. Mizell, H. H. Blackman and D. McFadden.

Delegates to the Southern Baptist Convention, Eld. B. T. Jones and Eld. H. L. Martin.

To the State Convention, J. E. Acker, Eld. W. W. Faulkner, S. M. C. Howell, J. I. Covington, S. C. D. Brown, Eld. R. Deal, A. W. Price, W. F. Clements and Daniel Phillips.

Respectfully submitted,
R. HERRING,
W. A. ARNOLD,
DANIEL PHILLIPS,
Committee.

Bro. W. A. Arnold read the report of the special committee on Deceased Ministers and Deacons, and on motion it was adopted, giving one page in the minutes for

this report.

Deceased Ministers and Deacons.

TO THE MEMORY
OF
ELDERS J. W. BULLARD AND A. MIZELL.

We, your committee on Deceased Ministers and Deacons submit the following as our report:

It is with sadness that we have to report the death of Bros. J. W. Bullard and A. Mizell, two ordained Ministers, belonging to our Association.

Bro. Bullard was born on the 26th day of March, 1819, and departed this life on the 3rd day of May, 1900, being more than 81 years of age at the time of his death.

He joined the Baptist church in early manhood, and was engaged in Ministerial work about 51 years.

Bro. Mizell was born on the 2nd day of August, 1810, and departed this life on the 31st day of July, 1900, being about 90 years of age at the time of his death.

He joined the Baptist church at the age of 18 years, and was a consistent member for 72 years.

Brethren: These dear Ministers are not dead, but sleepeth. They went home at very advanced ages, and their stay on earth was devoted to the cause of the Master.

They were each pioneer preachers in this country and carried the banner of God fearlessly, honorably and well to many fields of victory.

They were truly devoted to the cause of Christ, and while we are made sad to note their departure, we are made glad when we feel sure that they have each been called to receive the crown of the faithful.

Thank God, they have left many witnesses of their great loyalty to God and his cause, and your committee pray God that the labors and teachings of these pious and greatly beloved brethren be cherished, remembered and emulated by all Christians; and may we so live that eventually, we may be re-united around the Throne of God.

Respectfully submitted,
S. C. D. Brown,
W. A. Arnold,
D. McFadden,
Committee.

Report of the Committee on Temperance.

We, your committee on Temperance, respectfully submit the following as our report:

In an endeavor to deal with the subject of Temperance, we are of necessity forced to refer to, and discuss the subject of Temperance. that the relations of each, to the other, and their antagonistical features, purposes and tendencies may be more fully developed. In the time and space allowed for this report, we can only present, and discuss this subject in a limited way.

By Divine injunction, we find it to be our duty to be temperate in all things; and not to be intemperate in anything. It is our duty to be temperate in our thoughts, in our words, and in our actions. An intemperate thought will produce intemperate words; intemperate words will produce intemperate action; and intemperate actions will produce the destruction of life, person, and property.

To be temperate, it means for us to put on the profound humility and the exact temperance of our Lord Jesus Christ; and to keep them on, and exemplify them in times of passion, in times of storms of persecution, and in times of sorrow and adversity; as well as in times of smiles, calmness, sun-shine and prosperity.

Temperance, in its most comprehensive sense means to get right, keep right, advocate right thoughts, right impressions, right principles and right actions before God, and our fellow creatures. Temperance, is never produced by thoughts that are right, words that are right, or deeds that are right; but it has its conception and birth in wrong; and being true to its nature, it lives and thrives in intolerance, iniquity, sin, and wickedness.

The report on Temperance being usually confined to what is known as the Liquor Traffic, Drunkenness and the Evils thereof, the remainder of this report will touch upon that line.

The anathemas of God have been pronounced upon, and against the Liquor manufacturer, the Liquor dealer, the Liquor drinker, and the Liquor traffic. God's word says: "Woe unto them that are mighty to drink Wine, and men of strength, to mingle strong drink." "Woe unto him that giveth his neighbor drink, that putteth the bottle to him, and maketh him drunken also." "Woe to him that buildeth a town with blood, and establish a city by iniquity; they shall cast their silver in the streets and their gold shall be removed; their silver, and their gold, shall not be able to deliver them in the day of the wrath of the Lord; they shall not satisfy their souls, neither fill their bowels because it is a stumbling block of their iniquity." "But they also have erred through wine, and through strong drink are out of the way." "Be not among wine bibbers." "Who hath woe? who hath sorrow? who hath contention? who hath babblings? who hath wounds without cause? who hath redness of eyes? they that tarry long at the wine; they that go to seek mixed wine." "Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright," "at the last it biteth like a serpent and stingeth like an adder." "Drunkards, shall not enter the kingdom of heaven." With God's word to teach us, who is it that can offer a word in the defense of the Liquor traffic, the manufacturer of spirituous liquors, or the use thereof, for, or as a beverage?

The corruption of, and the destruction caused by Alcoholic drinks, are so far reaching that it is impossible to correctly estimate the evils thereof. In order that public opinion may be molded into correct thinking, the proper sentiment produced, and the gigantic evils of the Liquor traffic stamped out, it is necessary to begin right. The remedy must be secured, and enforced through the individual, first, and then the Beat, County, State and Nation. True discipleship, pure and undefiled religion before God, and among men, are the only solutions of the Temperance problem. Get individual hearts right, and then the Beat, County, State and Nation will be right. The Temperance cause and practice should begin in the home. Fathers must quit drinking socially in the presence of their children, in the presence of their neighbors children, and quit visiting the saloon in any form, or advocating the Liquor traffic in any way, before this momentous question can be solved. Example is stronger than precept, and actions speak louder than words, whether we are advocates of temperance, or intemperance. Moderate dram-drinking tends to habitual drunkenness; while total abstinence tends directly from it. The idea of moderation in drink is always full of deceit, and our estimate of the power of our own will to resist, the second, the third, and the fourth drink is usually a mistaken one. Both science and experience have proven that even moderate dram drinking is injurious to the health, and the surest route to habitual drunkenness; and drunkenness furnishes to its victims the sure and direct route to outer darkness, where there will be weeping, wailing and gnashing of teeth, and into the bottomless pit, in which to spend eternity with the Devil and his angels.

The Liquor traffic is the greatest enemy of the Individual, Beat, County, State and Nation, as well as a Soul destroyer. It is extending its dominion, increasing its vigor, and encroaching upon the freedom and rights of individuals, as well as upon the churches and their influence. Almost the entire world stands aghast while it tightens its grip upon its victims of every race of people on the globe. It has steadily gained in power until to-day, it not only controls County, State and National politics, but it threatens the very life of our National government. It is a hideous incubus upon the shoulders of our people, fostered, and perpetuated by the vicious and ungodly men who contribute their property, their life, and even their soul in forming and maintaining the "Whiskey Trusts, and Whiskey Combines" the greatest, the most sinful and disastrous Corporation, and Combination known to the human family. Of all trades and institutions, which oppose God's will, and ruins men's soul, the Whiskey Saloon, in any form is easily the Chief.

In the year 1877, according to authentic reports the consumption of Liquor in the United States was as follows: Distilled spirits, 59,420,118 gallons; Wines, 21,876,330 gallons; Malt, 304,927,667 gallons; total, 386,224,115 gallons. In the year 1899, the Government report shows the consumption to be as follows: Distilled spirits, 87,310,336 gallons; Wines, 26,360,696 gallons; Malt, 1,135,520,629 gallons; total, 1,249,191,553 gallons; an increase of 863,967,438 gallons within the last twenty-three years. Statistics, also show that crime and poverty, among its victims have kept equal pace with the increase of the product and consumption. The Government reports and the Census bulletins show that the people during one year spent

$1,000,000,000 00 for Liquor; $525,000,000.00 for Tobacco; $175,000,000.00 for Education; $150,000,000.00 for church expenses, and $5,000,000 00 for Foreign Missions. Thus we have the enormous sum of $1,525,000,000.00 spent for Whiskey and Tobacco; and the meager sum of $350,000,000.00 spent for the Church, Foreign Missions and Education. From these figures, it is ascertained that the people expended during twelve months, $1,195,000,000 00 more for Liquor and Tobacco, than they spent for the Church, Foreign Missions and Education.

It has been said that the Whiskey traffic lives by the votes and endorsement of professed Christians. It is further said that if the church members of our States and Nation were true to the cause of Christ, and would cast their votes for clean, sober, upright men to administer the affairs of the Church, State and Nation; it would not be long before every foul-smelling brewery, distillery, saloon and dispensary would be closed forever. If this be true, how can we escape individual responsibility for our country's manufacturing drunkards, and gathering in blood money from the victims of the curse? The Liquor traffic can never be legalized without sin; and in addition to the turmoils, troubles and disasters it produces for us in this life, on the judgment day we will have to answer for our part in sustaining this iniquity, which is the greatest barrier to the interest of humanity and the advancement of Christ's kingdom. In legalizing the Liquor traffic, the law is made by the law-makers, the law-makers are elected by the voters; the character of the law makers, therefore, is logically an index to the character of the voters. The voter, therefore, is the responsible party, and if he desires to antagonize the Whiskey business, stand up for Christ, the church, fallen humanity, and the best interest of his County, State and Nation he must antagonize the Whiskey candidates for office. When a member of the church, knowingly, and wilfully votes for a person addicted to drunkenness, he is recreant to church duty, unfaithful to his Lord and Master, and thereby undertakes to make a ruler for the people, that is shut out from the kingdom of heaven.

Being confronted with the Saloon, the Whiskey traffic, and all the evils emanating therefrom; Christians should remember that the naked forms they seek to cover; the hungry bodies they seek to feed, the tearful eyes they seek to dry, the aching hearts they seek to soothe, the bereft parents, wives and children they seek to comfort; demand that they stand up for Temperance.

Respectfully submitted,
O. C. Doster,
R. C. Deal,
J. A. Phillips,
Committee.

The Moderator appoinred the following Brethren on the various Standing Committees:

Standing Committees.

Education.—Eld. R. Deal, H. M. Sessions and B. P Garner.

Foreign Missions.—Eld. W. W. Faulkner, Daniel Phillips and A. B. Stubbs.

Home Missions.—H. C. Copeland, S. M. C. Howell and J. M. York.

State Missions.—W. M. Head, S. C. D. Brown and E. A. Thompson.

Temperance.—Eld. W. H. Simmons, Eld. B. T. Jones and S. S. Sansbury.

Orphan's Home.—W. A. Arnold, S. J. Chapman and Edward James.

Deceased Ministers and Deacons.—Eld. P. M. Calloway, W. E. Mullins and R. L. Jones, Sr.

Ministerial Suprort.—O. C. Doster, J. S. Stubbs and J. D. Hammack.

Ministerial Education.—Eld. H. L. Martin, A. W. Tate and Eld. R. Herring.

Sabbath Schools.—C. W. Mathison, W. G. Matthews and J. F. Pouncy.

The Temperance report was called up and discussed; and after being discussed by Bro. O. C. Doster, Eld. P. L. Mosely, Eld. S. O. Y. Ray and Eld. G. W. McRay, was adopted.

A collection was taken up for Bro. W. A. Windham to aid him in attending the Seminary, and $3.55 in cash, and $18.00 was subscribed. Total cash and subscription, $21.55.

The following Brethren subscribed to assist Bro. Bull, in school, provided he entered the South East Alabama Baptist Collegiate Institute at Newton, Ala. O. C. Doster $2.00, Eld. B. T. Jones $1.00 and Eld. R. Herring $1.00. Total subscription, $4.00.

On motion of Bro. O. C. Doster, a collection of $5.80 was raised for Sister J. N. Bullard, widow of J. W. Bullard, deceased.

Eld. J. J. Hagood preached at 11 a. m, Text, Luke 15:19-31.

AFTERNOON SESSION, 1:30 p. m.

The Moderator called the Association to order at the appointed time and after Devotional Services the Clerk moved that the $2 25 paid Eld. B. T. Jones, while he was Treasurer of this Association, for Indigent Ministers, be paid to Sister J. N. Bullard, widow of J. W. Bullard, deceased, and the motion was adopted.

Bro. W. G. Matthews offered the following resolution of thanks, and on motion was adopted as follows:

Resolved, That the thanks of this Association be tendered to the Church and Community of Daleville, for their kind hospitality shown us during the session of our Association, and also to our Methodist brethren for their Church on Sunday.

Eld. B. T. Jones moved that the Finance Committee make their report. The Moderator appointed Bro. E. A. Thompson to notify the committee that the Association was ready to hear their report. Bro. W. M. Head, chairman of the committee, came in and asked for more time, which was granted.

On motion of Eld. B. T. Jones, the Association allowed the Clerk $10.00 for his services, and ordered the balance of the Minute money to be expended for minutes.

On motion the Treasurer's report was read by the Clerk and adopted as follows:

Received from Finance Committee of the Thirty-Fourth session of this Association the following amounts:

For State Missions	$ 28.94
For Home Missions	19.61
For Foreign Missions	28.10
For Association purposes:	4.30
For Orphans' Home	6 91
For Minutes	23 90
Total receipts	$111.76

Disbursed:

To State Missions	$ 28.94
To Home Missions	19.61
To Foreign Missions	28.10
To Orphans' Home	8.79
To Minutes	13.90
To Clerk's fee	10.00
To Postage	1.44
To total disbursements	$110 78
To Balance due Association	.98
To Amount of Indigent Ministers' Fund on hand	$2 25

Respectfully submitted, B. T. Jones, Treasurer.

Received from Eld, B. T. Jones, Ex-Treasurer, the sum of $3.23, balance on hand, as shown by the above report. This Oct. the 15th, 1900. S. J. Chapman, Treasurer.

On motion the Association adjourned to meet with Pleasant Ridge church, near Skipperville, Ala,, on Saturday before the second Sunday in October, 1901.

S. J. Chapman, Clerk. W. W. Morris, Moderator.

Statistics and Directory.

Churches.	County.	Pastors.	Post Office.	Clerks.	Post Office.	Membership last Reported	Baptized	Rec'd by Letter	Restored	Dis'd by Letter	Excluded	Died	Present Membership
Enan,	Dale,	C. L. Matthews,	Ozark,	A. J. Beverett,	Art,	42	6	3	1	3	2		48
Daleville,	"	P. L. Moseley,	Enterprise,	I. T. Lanier,	Daleville,	142		13		7		4	178
Newton,	"	W. J. Martin,	Abbeville,	S. C. Jones,	Newton,	193	6	4		12		1	168
Salam,	"	P. L. Moseley,	Enterprise,	Wm. Passmore,	Pinckard,	131		9		9	1	1	122
New Hope,	"	R. B. Arnold,	Mizell,	G. F. Mims,	Bertha,	123	3	2		3		2	114
Midland City,	"	B. T. Jones,	Newton,	H. C. Copeland,	Midland City,	59	5	9		1		1	71
Rocky Mount,	"	C. L. Matthews,	Ozark,	J. A. Bottoms,	Ozark,	40							45
Mt. Zion,	Coffee,	D. C. Allen,	Tarentum,	T. E. Senn,	Tarentum,	110	6	4	2		2		116
Cedar Grove,	Dale,	R. Herring,	Midland City,	M. A. Walding,	Newton,	53	5	4	1	2		2	59
Penial,	"	J. W. Phillips,	Mizell,	C. W. Mizell,	Mizell,	77	4			3		1	77
Spring Field,	Pike,	W. W. Faulkner,	Ozark,	R. M. Davis,	Tennille,	47	2	5		1		1	52
Union,	Dale,	J. J. Haygood,	Clayton,	C. W. Mathison,	Ozark,	188	16	18	1	13		3	200
Providence,	"	G. J. Canant,	Watford,	W. W. Metcalf,	Clayhatchee,	121	14	5		7	5		128
Elam,	Barbour,	J. A. Phillips,	Elamville,	T. P. C. Phillips,	Elamville,	112	3	2	1	3	3	2	110
Spring Hill,	"	W. H. Morrison,	Alston,	J. M. Reeder,	Reeder's Mill,			1					52
Charlton,	Dale,	W. W. Falkner,	Ozark,	C. A. Sammons,	Charlton,	138	14	2	1	9		1	145
Pleasant Hill,	"	B. T. Jones,	Newton,	S. A. Matthews,	Ozark,	77	3					1	79
Summer Hill,	"	C. L. Matthews,	Ozark,	Mary Cain,	Asbury,		3		6			1	31
Mt. Pisgah,	"	J. W. Owens,	Headland,	A. L. Howell,	Echo,	48	2	1	4	3	1		55
Pine Level,	Barbour,	R. B. Arnold,	Mizell,	J. W. Helms,	Park,	127		4	1			3	129
Bethel,	Dale,	P. M. Callaway,	Newton,	P. Beckham,	Nowton,			1			2		39
Pleasant Ridge,	"	R. B. Arnold,	Mizell,	Ed Flowers,	Arguta,	188	8	2		3	4	3	188
Chalk Head,	"	R. Deal,	Ozark,	T. J. Parker,	Ewell,	58	3			2			59
Total Membership.....													2295

Financial Exhibit of the Newton Baptist Association for the Year 1900.

CHURCHES.	State Missions	Home Missions	Foreign Missions	Ministerial Education	Bible and Colportage	Indigent Ministers	Orphans' Home	S. E Ala. Col. Inst.	Minutes	Associational Purposes	Pastor's Salary	Current Exp. Poor	Church Building & Repairs	Poor, & S. S Lit	Institute Board	Total cash and vouchers	Vouchers
Bethel,									.65							1.65	
Cedar Grove,	.50								.75							2.15	
Chalk Head,	1.00	.75							.75							2.15	
Claxton,	.75	.75							.75							2.25	
Daleville,	2.20	3.00	3.00						2.00							10.20	
Ebon,	5.47	5.47	5.47	13.00			3.93		1.15		150.25			18.39		37.10	15.58
Elam,	1.75	1.00	1.00						.60							3.35	
Mt. Pisgah,	1.00	1.00	1.25				2.15		2.00							7.40	
Mt. Zion,	.75	.75							.30	.50						2.30	
Midland City,	3.00	3.00	5.00													6.50	
New Hope,	1.00	1.00	2.00	3.36			3.00	2.50	2.35		75.00	1.00	124.00	6.00		18.11	9.86
Newton,	12.00	6.50	5.50						1.50							30.00	
Pearl,	3.50	3.50	1.00				17.71		2.00							43.71	41.71
Pleasant Ridge,		1.00	1.00						1.50							8.50	
Pleasant Hill,		1.00	1.00						2.25							12.25	
Providence,	1.75	1.75	2.00				.10		1.00							3.00	
Pine Level,	1.50	1.50	2.00						.75							6.35	
Rocky Mount.	.50						.25		1.45							6.45	
Salem,	2.31	2.00	2.00						1.00							1.75	
Springfield,	2.50	2.50	4.28	2.00	.80	1.00			1.75							8.06	
Spring Hill,			4.00						1.00							14.08	3.84
Summer Hill,									1.50							5.50	8.78
Union,									1.00							1.00	
Union U. S. S.	2.24	7.25	7.24						2.35							19.08	
Union B. Y. P. U.	1383															13.83	13.83
Union Wom. Soc.	5.80															5.80	5.80
Sunday's Collectn	10.00															10.00	10.00
Total - - - - - -	6.00	6.00	7.80			.80									6.80	27.40	27.40
	78.10	87.25	90.41	13.00	5.36	1.00	28.17	2.50	30.75	.50	225.25	1.00	124.00	24.39	6.80	580.12	159.53

Respectfully submitted for investigation and correction,

W. M. Head, S C. D. Brown, Daniel McFadden.

THE SOUTH-EAST ALABAMA BAPTIST COLLEGIATE INSTITUTE.

LOCATED AT NEWTON, DALE COUNTY, ALABAMA.

Built and Adopted by the Newton Baptist Church,

and offered to the Baptist denomination of South-East Alabama upon adoption and patronage.

This School was Inaugurated for the Purpose of Christian Education.

The South-East Alabama Baptist Collsgiate Institute has been endorsed and adopted by the Newton, Judson, Centennial, Geneva, Haw Ridge, Pea River and Sardis Associations. This school is intended as an auxiliary to the Howard College, and the Judson Institute—every department under the immediate management and supervision of competent teachers.

Tuition per Month:

Primary, $1.00; Intermediate, $1.25; High School, $1.50: Collegiate, $2.00; Incidental fee for entire year, 50¢; Music on Piano, Guitar or Violin, $2.00; Vocal Culture, Special, $2.00; Art, $2.00; Elocution, Special lessons, $2.00; Elocution in a class, 50¢; Use of Piano free.

Board in Private families from $1.25 to $1.50 per week. Washing and ironing from 15¢ to 25¢ per week.

For further information, write the Principal, A. W. TATE,

T. D. MORTON President, of the Board,
S. J. CHAPMAN, Secretary of the Board,
O. C. DOSTER, Representative Agent.